


# Ruchi Mishra 2021



 **NATIONAL ASSOCIATION FOR THE BLIND**  
U.P. State Branch, Lucknow  
Head Office: Khan Abdul Gaffar Khan Road, Worli Seaface, Mumbai-400030  
State Office: Plot No.16, Avon City, Behind B.Hope Hospital,  
Buddheshwar, Lucknow-226017  
Email ID: nabupstatebranch@gmail.com Mob : 9415016425, 9335914547

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Ref.No. 133/NAB/2021 Date:- 19/10/2021

Dear,  
Ruchi Mishra

This is to inform you that the Management of the National Association for the Blind, U.P. State Branch has decided to engage you as a contractual employee (fixed term contract) in our Institution called the National Association for the Blind, U.P. State Branch on the following terms and conditions:

1. Your contractual employment with us shall be for a fixed duration from **20 October 2021 to 31 March 2022**. On expiry of the stipulated fixed term, your contractual employment shall come to an end ipso-facto by afflux of time. It is clarified that, even during the fixed term contractual employment, the National Association for the Blind, U.P. State Branch, will be free to terminate your contractual employment without assigning any reason therefore and without any notice.
2. As a contractual employee, you will be designated as **"Finance Raising Officer"** for National Association for the Blind, U.P. State Branch.
3. You will be required to do any other assignments if needed you may have to report for duty on holidays also.
4. As a contractual employee, you will be paid a gross salary of **Rs. 18000/ per month**. You will also be entitled to avail of 1 Casual leave and 3 Medical leaves in every month.


P.T.O.

Pratibha Singh 2021

**shramik bhatti** **श्रमिक भारती**

Ref: SB/HR-Master/21-22/  
Dated: 26<sup>th</sup> July 2021

To,  
Ms. Pratibha Singh Chandel,  
117/94-A, D-Block, Radha Krishna Society,  
Sharda Nagar, Kanpur-208023  
Mob: 7985743660, 7379003265  
Subject: Appointment Letter



Dear Ms. Pratibha Singh Chandel,

Greetings from Shramik Bharati

This is with reference to the above. We are pleased to appoint you at the position of **Assistant Project Coordinator**.

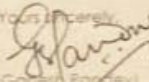
Your appointment will be on the following terms & conditions:

- 1. Job Description:**  
Your job description will be provided by your reporting authority (Mr. Vikash Dwivedi, P.C.) separately and may be altered as and when required as per the need of the time and job.
- 2. Period of Appointment:**  
Your appointment will be from 26<sup>th</sup> July 2021 to 31<sup>st</sup> March 2022 and will automatically end on the close of the project period.
- 3. Remuneration:**  
Your monthly salary structure (on cost to organization basis) from 26<sup>th</sup> July 2021 will be as follows:

	Amt. in Rs.
Basic	5,000.00
DA (40% OF Basic)	2,000.00
HRA (50% OF BASIC)	2,500.00
Transportation Allowance	3,000.00
Personal Allowance	2,500.00
Employer Contribution to PF (12% of BASIC + DA)	840.00
<b>Gross Monthly Salary</b>	<b>15,840.00</b>

- 4. If these terms & conditions are acceptable to you, please return a signed copy of this appointment letter as your acceptance.**

We welcome you to join us as a member of our team and wish you a pre-flourishing and enriching career with us over the years to come.

Yours sincerely,  
  
(Gaurav Pandey)  
Convener

Annexure - Terms And Conditions of employment with Shramik Bharati

(Ms. Pratibha Singh Chandel)  
Read and Accepted

392, Vikas Nagar (Lakhimpur), Kanpur - 208 024, U.P. (INDIA) | Ph. Nos. : 91+512+2581091 Fax No. : 91+512+2584074  
E-ids : [info@shramikbhatti.org.in](mailto:info@shramikbhatti.org.in) 2580823

# Vijay Singh 2021



**shramik bharti** **श्रमिक भारती**

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**KEY RESOURCE CENTRE**  
National Jal Jeevan Mission  
Dept. of Drinking Water and Sanitation  
Ministry of Jal Shakti  
Govt. of India

**FIELD AGENCY - NORTH ZONE**  
National Water Mission  
Dept. of Water Resources, RD & GR  
Ministry of Jal Shakti  
Govt. of India

Ref: 58/HR-Master/22-23/  
Dated: 20<sup>th</sup> May 2022

To,  
Mr. Vijay Pratap Singh,  
EWS 329ED/5 Barra-2,  
Kanpur-208027  
Mob. 8318661263

**Subject: Appointment Letter**

Dear Mr. Vijay Pratap Singh,  
Greetings from Shramik Bharti!

This is in reference to the above we are pleased to appoint you as **Social Enterprises Coordinator**, under our **Water.Org Project**.

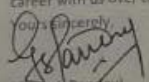
Your appointment will be on the following terms & conditions:

- Job Description:**  
Your job description will be provided by your reporting authority (Mr. Utkarsh Dwivedi, Programme Manager) separately and may be altered as and when required as per the need of the time and job.
- Period of Appointment:**  
Your appointment will be from 20<sup>th</sup> May 2022 to 31<sup>st</sup> March 2023 and will automatically end on the close of the project period.
- Remuneration:**  
Your monthly salary structure (on cost to organisation basis) will be as follows:

	Amt. in Rs.
Basic	5,500.00
DA (40% OF Basic)	2,200.00
HRA (30% OF BASIC)	1,650.00
Transportation Allowance	4,000.00
Personal Allowance	924.00
Employer Contribution to PF (12% of BASIC + DA)	924.00
<b>TOTAL COST TO ORGANISATION</b>	<b>18,274.00</b>

If these terms & conditions are acceptable to you, please return a signed copy of this appointment letter as your acceptance.

We welcome you to join us as a member of our team and wish you a rewarding and enriching career with us over the years to come.

Yours sincerely,  
  
(Ganesh Paddey)  
Convener

Annexure : Terms And Conditions of employment  
with Shramik Bharti

(Vijay Pratap Singh)  
Read and Accepted

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392, Vikas Nagar (Lakhanpur), Kanpur - 208 024, U.P. (INDIA) | Ph. Nos. : 91+512+2581091 Fax No. : 91+512+2584074  
E-ids : [info@shramikbharti.org.in](mailto:info@shramikbharti.org.in)  
[shramikbhartikanpur@gmail.com](mailto:shramikbhartikanpur@gmail.com) Visit us at : [www.shramikbharti.org.in](http://www.shramikbharti.org.in)

# Sumanlata 2021



**shramik bharti** श्रमिक भारती

Ref: SB/HR-Master/18-19/  
Dated: 1<sup>st</sup> April 18

To,  
Ms. Sumanlata,  
EWS-80, Part-1,  
Gangaganj Colony, Panik  
Kanpur-208020  
Mob: 9198161489

**Subject: Appointment Letter**

Dear Ms. Sumanlata,

**Greetings from Shramik Bharti**

This is with reference to the above, we are pleased to appoint you at the position of 'MIS Coordinator', under Water Aid Project.

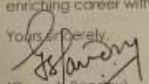
Your appointment will be on the following terms & conditions:

- 1. Job Description:**  
Your job description will be provided by your reporting authority (Mr. Rakesh Pandey, C.E.O) separately and may be altered as and when required as per the need of the time and job.
- 2. Period of Appointment:**  
Your appointment will be from 1<sup>st</sup> April 2018 to 31<sup>st</sup> MARCH 2019 and will automatically end on the close of the project period.
- 3. Remuneration:**  
Your monthly salary structure (on cost to organization basis) from 1<sup>st</sup> April 2018 will be as follows:

	<b>Amnt. in Rs.</b>
Basic	3,450.00
DA (40% OF Basic)	1,380.00
HRA (50% OF BASIC)	1,725.00
Transportation Allowance	2,300.00
Personal Allowance	2,300.00
Employer Contribution to PF (12% of BASIC + DA)	580.00
<b>Gross Monthly Salary</b>	<b>11,735.00</b>

- 4. If these terms & conditions are acceptable to you, please return a signed copy of this appointment letter as your acceptance.**

We welcome you to join us as a member of our team and wish you a rewarding and enriching career with us over the years to come.

Yours Sincerely,  
  
(Ganesh Pandey)  
Convener

Annexure : Terms And Conditions of employment with Shramik Bharti

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E-ids : [info@shramikbharti.org.in](mailto:info@shramikbharti.org.in)  
[shramikbhartikanpur@gmail.com](mailto:shramikbhartikanpur@gmail.com)  
Visit us at : [www.shramikbharti.org.in](http://www.shramikbharti.org.in)



Divya 2021



**Manav Kalyan Evam Gramin Vikas Sansthan**  
**Santosh Kumar Yadav**  
M.D.  
Mob: 9450685006, 7880774849  
Email: mkgvsup12@gmail.com  
Website: www.mkgvs.org

**Head Office**  
Mulayam Nagar Tiwa Road, (Santosh Foundation Public School) Goal Kuwan, Kannauj, Distt. Kannauj, Pin. 209726-27 (U.P.)

**Branch Office**

Ref: \_\_\_\_\_ Date: \_\_\_\_\_

To  
Chief medical officer  
District kannauj

Subject - Of 70 School Programme under National Tobacco Control programme at Kannauj UP. For the Period from 27 December 2021 to 8 January 2022.

**Honorarium to Resoure Persons/Experts/any staff/firm**

**PAY - DETAIL**

S. No.	NAME/FIRM	DESIGNATION	ACCOUNT NO	BANK NAME	IFSC CODE	AMOUNT
1	Divya dubey	P. Coordinator (MSW)	35184835995	SBI	SBIN0002555	35000/-
2	Deepu yadav	Trainer/expert	7333001700018021	PNB	PUNB0733300	45000/-
3	Miss. Preeti	Trainer/expert	50229158932	ALLAHABAD BANK	ALLA0212080	50000/-
4	Ravi kumar	Trainer/expert	760910110010761	BANK OF INDIA	BKID0007609	45000/-
5	Abhinav singh yadav	Management/Trainer	053510310001831	ARYA GRAMIN AMIN BANK	BKID0ARYAGB	8000/-
6	Ranjana yadav	Management/Trainer	38723008134	SBI	SBIN000664	15000/-
7	Pooja yadav	trainer/expert	715602010002284	UNION BANK	Unin0561185	12000/-
8	Lokesh kumar & mamta devi	trainer/expert	6119388836	INDIAN BANK	IDIB000K218	12000/-
9	Miss Nainika	trainer/expert	611802010012814	UNION BANK	UBIN0561185	12000/-
10	Shaksham singh	trainer/expert	25180110120590	UCO BANK	UCBA0002518	3000/-
11	Surjit kumar	trainer/expert	88622310002090	syndicate bank	SYNB0008862	6000/-

प्रमाणित  
अध्यक्ष, मानव कल्याण एवं ग्रामीण विकास संस्थान  
मुलयाम नगर, टीवा रोड, गोलकुआन, कानूज, उ.प्र.

# Abhishek 2021



Society Reg. No. 598/1993-94

## Manav Kalyan Evam Gramin Vikas Sansthan

**Santosh Kumar Yadav**  
M.D.

Mob.: 9450695008, 7880774849  
Email: mkgvsup12@gmail.com  
Website: www.mkgvs.org

**Head Office**  
Muleyam Nagar Tirwa Road, (Santosh Foundation Public School) Gosi Kuwan, Kannauj  
Dist: Kannauj, Pin: 208226-27 (U.P.)

**Branch Office**

Ref: \_\_\_\_\_ Date: \_\_\_\_\_

To \_\_\_\_\_

Chief medical officer  
District kannauj

Subject - Of 70 School Programme under National Tobacco Control programme at kannauj UP. For the Period from 4 December 2021 to 6 January 2022.

### Honorarium to Resoure Persons/Exparts/any staff/firm

#### PAY - DETAIL

S.No	NAME/FIRM	DESIGNATION	ACCOUNT NO	BANK NAME	IFSC CODE	AMOUNT
1	Abhishek Yadav	P. Coordinator (MSW)	38723647648	SBI	SBIN000664	35000/-
2	Surjit Kumar	Trainer/expert	88622310002090	Syndicate Bank	SYNB0008862	30000/-
3	Shivang Shrivastava	Trainer/expert	50485340362	IDBI	IDIB000M577	30000/-
4	Ranjana Yadav	Trainer/expert	38723008134	SBI	SBIN000664	50000/-
5	Ravi Kumar	Management/Trainer	50180825206	ALLAHABAD BANK	ALLA0212080	50000/-
6	Govind Singh	Management/Trainer	50381755885	ALLAHABAD BANK	ALLA0212080	50000/-
7	Om Hardware Kannauj	Paint Shop/Supplier	762330110000051	BANK OF INDIA	BKID0007623	30000/-
8	Tinku Art Painter Kannauj	Painter	1198102000002950	IDBI	IBKL0001198	40000/-
9	Vidyarthi Pustak Bhandar Kannauj	Stationary Supplier	760220100000167	BANK OF INDIA	BKID0007602	40000/-
10	Bala Ji Enterprises Kannauj	Printing Press	25180210001868	UCO BANK	UCBA0002518	105000/-
11	M/s Santosh Foundation	Refreshment	25180210000199	UCO BANK	UCBA0002518	140000/-
12	Nitin singh yadav	Conveyance Provider	770810110010801	BANK OF INDIA	BKID0007708	60000/-
13	Ashish kumar singh	Photographer	760110110013957	BANK OF INDIA	BKID0007601	10000/-
14	M/s Amresh yadav	Painter	760910110014000	BANK OF INDIA	BKID0007609	30000/-

*Santosh Yadav*  
M.D.

# Shifa Ameen 2021



## Offer Letter - Shifa

### Offer Letter

November 22, 2021


To  
Ms. Shifa Amin  
Garden No.6, Plot No.10/B, Railbazar Eid Gha Cantt,  
Kanpur,  
Uttar Pradesh-208004

Dear Shifa,

We are pleased to confirm your employment with Sampark Foundation as **Sampark Young Leader** effective from **3<sup>rd</sup> January 2021**. On a cost to company basis your Annualized CTC would be **INR 206292/- (Two Lakhs Sixty-Two Thousand Ninety Two only)** detail is effective post successful completion of your pre joining induction program and after you report at your posting location. Your pre joining induction program of 30 days would start from **23rd November 2021 till 22nd December 2021**. The joining bonus will be **Rs 5000/-**.

Sampark Foundation believes in India's youth and believes in giving responsibility early and not late. We offer a unique 2-year leadership mentorship opportunity where you would begin with an intensive training where you would learn key skills like effective communication, impactful presentation, negotiation and convincing, public speaking in front of a group of 200 teachers, teaching skills and technology skills impacting lives of 70,000 children for 2 years. This is a full-time paid commitment in which we invest in the most promising young leaders to become India's best social entrepreneurs and change leaders. This is not a job but an opportunity you have to invest in your future. If you have the passion to learn, a desire to work hard, a heart for changing fortune of 7 million children, a stomach to travel into the interiors of India and finally an ambition to become a great Leader this is the right place for you. We give you the opportunity and a platform to impact lives including yours and you get compensated too.

On the date of joining, you would be required to submit the documents listed in **Annexure III**. Please note that the submission of all listed documents is essential for the validity of your appointment in the organization. This Offer Letter and all Annexures attached hereto constitute a valid and legally binding contract ('the Agreement') between Sampark Foundation and you. As confirmation of your acceptance with a day, please sign the duplicate copy of this Offer Letter and Annexures and submit the same. Welcome to our Organization! We look forward to a mutually fruitful association.

  
For Sampark Foundation Authorized Signatory

I accept the related terms and conditions. Name & Signature

A-176, Sector 40, Noida - 201301 | Tel : +91 120-4217660 | [www.samparkfoundation.org](http://www.samparkfoundation.org)

**SAMPAR**  
A Foundation by Anupama & Vineet




# Saurabh Sagar 2021

पिता / पति का नाम /  
Father's, Husband's Name / NATTHU LAL  
दिनांक नियुक्ति  
Date Of Appointment 15/12/2021  
रक्त/समूह  
Blood Group/  
Emergency Contact  
Ph: 8574986444  
Per. Address : VILL-BIDHNU KANPUR NAGAR  
Post. BIDHNU  
Ps. BIDHNU  
Dist. KANPUR NAGAR(UP)

उत्तर प्रदेश पुलिस  
Uttar Pradesh Police

Name/ नाम SAURABH SAGAR  
Desig./ पद CONSTABLE  
DOB/ जन्मतिथि 01/01/1996

निर्गमन / Issued by  
सेनानायक  
37वीं वाहिनी पीएसी  
कानपुर



PNO-210673751