

Ruchi Mishra 2021



NATIONAL ASSOCIATION FOR THE BLIND

U.P. State Branch, Lucknow

Head Office: Khan Abdul Gaffar Khan Road, Worli Seaface, Mumbai-400030

State Office: Plot No.16, Avon City, Behind B.Hope Hospital,
Buddheshwar, Lucknow-226017

Email ID: nabupstatebranch@gmail.com Mob : 9415016425, 9335914547

Ref.No. 133/NAB/2021

Date:- 19/10/2021

Dear,
Ruchi Mishra

This is to inform you that the Management of the National Association for the Blind, U.P. State Branch has decided to engage you as a contractual employee (fixed term contract) in our Institution called the National Association for the Blind, U.P. State Branch on the following terms and conditions:

1. Your contractual employment with us shall be for a fixed duration from **20 October 2021 to 31 March 2022**. On expiry of the stipulated fixed term, your contractual employment shall come to an end ipso-facto by afflux of time. It is clarified that, even during the fixed term contractual employment, the National Association for the Blind, U.P. State Branch, will be free to terminate your contractual employment without assigning any reason therefore and without any notice.
2. As a contractual employee, you will be designated as "**Finance Raising Officer**" for National Association for the Blind, U.P. State Branch.
3. You will be required to do any other assignments if needed you may have to report for duty on holidays also.
4. As a contractual employee, you will be paid a gross salary of **Rs. 18000/ per month**. You will also be entitled to avail of 1 Casual leave and 3 Medical leaves in every month.

P.T.O.

Pratibha Singh 2021

shramik bharti

श्रमिक भारती

Ref: SB/HR-Master/21-22/
Dated: 26th July 2021

To,
Ms. Pratibha Singh Chandel,
117/94-A,Q-Block,Rodha Krishna Society,
Sharda Nagar, Kanpur-208023
Mob: 7985743660,7379003265

Subject: Appointment Letter

Dear Ms. Pratibha Singh Chandel,

Greetings from Shramik Bharti.

This is with reference to the above, we are pleased to appoint you at the position of **Assistant Project Coordinator**.

Your appointment will be on the following terms & conditions:

- 1. Job Description:**
Your job description will be provided by your reporting authority (Mr. Utkarsh Dwivedi, P.C) separately and may be altered at and when required as per the need of the time and job.
- 2. Period of Appointment:**
Your appointment will be from 26th July 2021 to 31st March 2022 and will automatically end on the close of the project period.
- 3. Remuneration:**
Your monthly salary structure (on cast to organization basis) from 26th July 2021 will be as follows:

| | Amt. in Rs. |
|---|------------------|
| Basic | 5,000.00 |
| DA (40% OF Basic) | 2,000.00 |
| HRA (50% OF BASIC) | 2,500.00 |
| Transportation Allowance | 3,000.00 |
| Personal Allowance | 2,500.00 |
| Employer Contribution to PF (12% of BASIC + DA) | 640.00 |
| Gross Monthly Salary | 15,840.00 |

4. If these terms & conditions are acceptable to you, please return a signed copy of this appointment letter as your acceptance.

We welcome you to join us as a member of our team and wish you a rewarding and enriching career with us over the years to come.

[Signature]
(Gopesh Pandey)
Convenor

Annexure : Terms And Conditions of Employment
with Shramik Bharti

(Ms. Pratibha Singh Chandel)
Read and Accepted

392, Vikas Nagar (Lakhanpur), Kanpur - 208 024, U.P. (INDIA) | Ph. Nos. : 91+512+2581091 Fax No. : 91+512+2584074
E-ids : info@shramikbharti.org.in 2580823

Vijay Singh 2021



shramik bharti

श्रमिक भारती

KEY RESOURCE CENTRE

National Jal Jeevan Mission
Dept. of Drinking Water and Sanitation
Ministry of Jal Shakti
Govt. of India

FIELD AGENCY - NORTH ZONE

National Water Mission
Dept. of Water Resources, RD & GR
Ministry of Jal Shakti
Govt. of India

Ref: SB/HR-Master/22-23/
Dated: 20th May'2022

To:
Mr. Vijay Pratap Singh,
EWS 329ED/S Barra-2,
Kanpur-208027
Mob. 8318661283

Subject: Appointment Letter

Dear Mr. Vijay Pratap Singh,
Greetings from Shramik Bharti!

This is in reference to the above we are pleased to appoint you as Social Enterprises Coordinator, under our Water.Org Project.

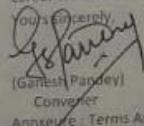
Your appointment will be on the following terms & conditions:

- Job Description:**
Your job description will be provided by your reporting authority (Mr. Utkarsh Dwivedi, Programme Manager) separately and may be altered as and when required as per the need of the time and job.
- Period of Appointment:**
Your appointment will be from 20th May'2022 to 31st March'2023 and will automatically end on the close of the project period.
- Remuneration:**
Your monthly salary structure (on cost to organisation basis) will be as follows:

| | Amt. in Rs. |
|---|------------------|
| Basic | 5,500.00 |
| DA (40% OF Basic) | 2,200.00 |
| HRA (30% OF BASIC) | 1,650.00 |
| Transportation Allowance | 4,000.00 |
| Personal Allowance | 4,000.00 |
| Employer Contribution to PF (12% of BASIC + DA) | 924.00 |
| TOTAL COST TO ORGANISATION | 18,774.00 |

If these terms & conditions are acceptable to you, please return a signed copy of this appointment letter as your acceptance.

We welcome you to join us as a member of our team and wish you a rewarding and enriching career with us over the years to come.

Yours sincerely,

(Ganesh Pandey)
Convener

Annexure : Terms And Conditions of employment
with Shramik Bharti

(Vijay Pratap Singh)
Read and Accepted

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shramikbhartikanpur@gmail.com

Visit us at : www.shramikbharti.org.in

Sumanlata 2021



shramik bharti श्रमिक भारती

Ref: SB/HR/Master/18-19/
Dated: 1st April'18

To,
Ms. Sumanlata,
EWS-80, Part-I,
Gangaganj Colony, Panik
Kanpur-208020
Mobl: 9198161489

Subject: Appointment Letter

Dear Ms. Sumanlata,

Greetings from Shramik Bharati

This is with reference to the above, we are pleased to appoint you at the position of **'MIS Coordinator'**, under Water Aid Project.

Your appointment will be on the following terms & conditions:

1. Job Description:
Your job description will be provided by your reporting authority (Mr. Rakesh Pandey, C.E.O) separately and may be altered as and when required as per the need of the time and job.

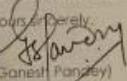
2. Period of Appointment:
Your appointment will be from 1st April' 2018 to 31st MARCH 2019 and will automatically end on the close of the project period.

3. Remuneration:
Your monthly salary structure (on cost to organization basis) from 1st April 2018 will be as follows:

| | Amt. in Rs. |
|---|------------------|
| Basic | 3,450.00 |
| DA (40% OF Basic) | 1,380.00 |
| HRA (50% OF BASIC) | 1,725.00 |
| Transportation Allowance | 2,300.00 |
| Personal Allowance | 2,300.00 |
| Employer Contribution to PF (12% of BASIC + DA) | 580.00 |
| Gross Monthly Salary | 11,735.00 |

4. If these terms & conditions are acceptable to you, please return a signed copy of this appointment letter as your acceptance.

We welcome you to join us as a member of our team and wish you a rewarding and enriching career with us over the years to come.

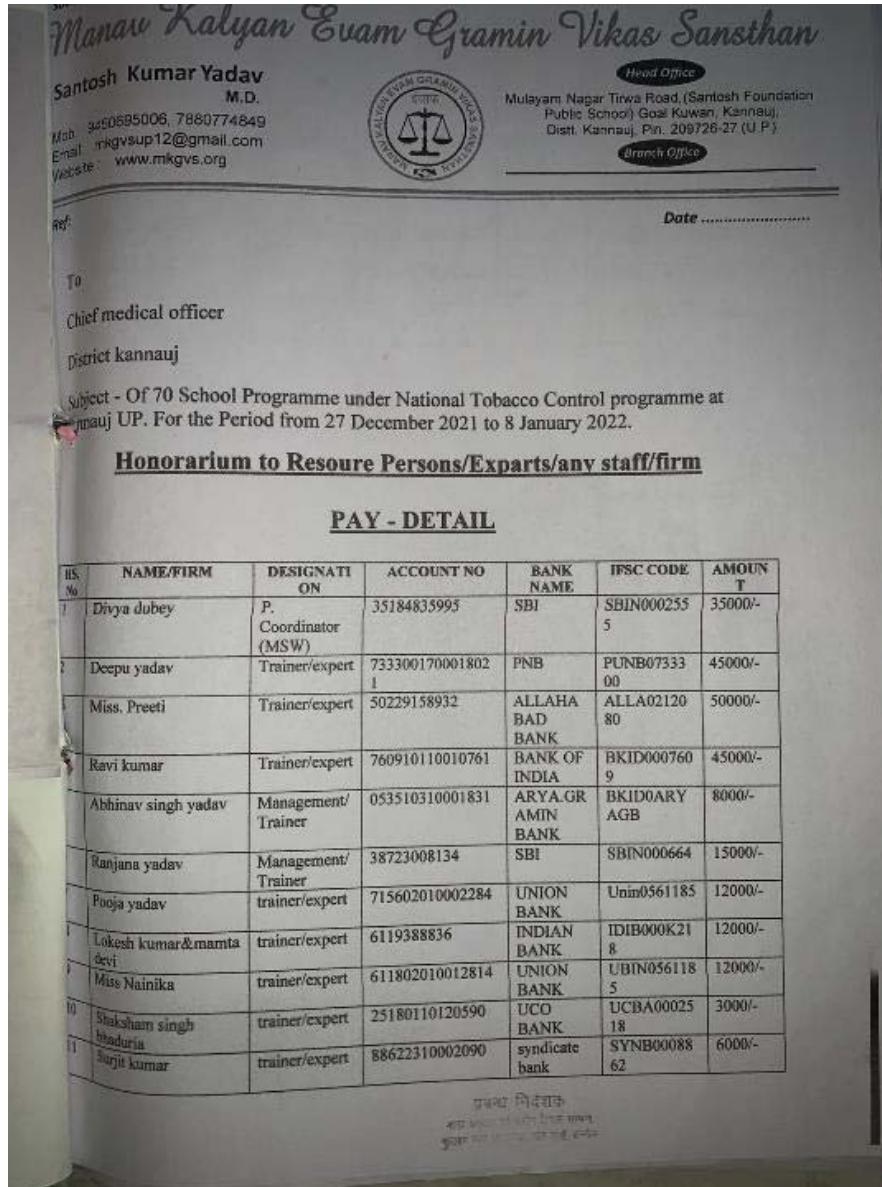
Yours sincerely,

(Ganesh Pandey)
Convenor

Annexure : Terms And Conditions of employment with Shramik Bharati

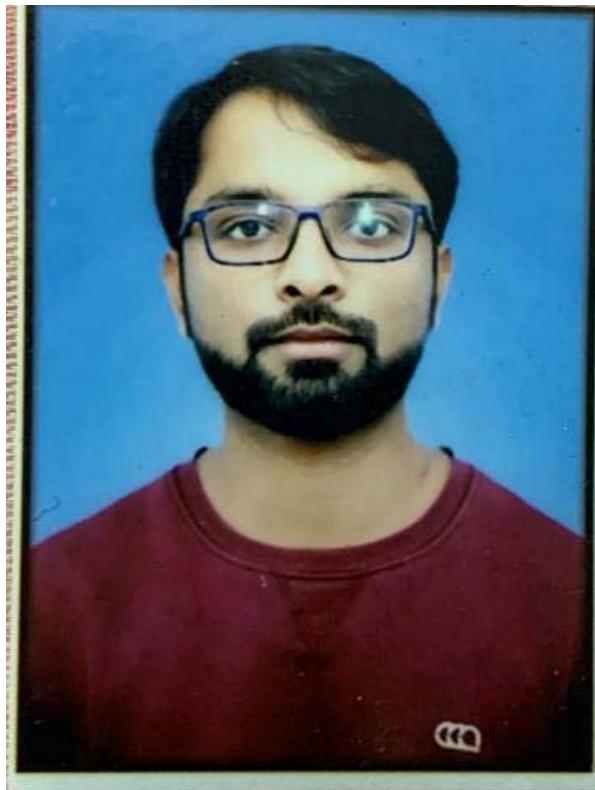
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Visit us at: www.shramikbharti.org.in

Divya 2021



Abhishek 2021



Society Reg. No. 598/1993-94

Manav Kalyan Evam Gramin Vikas Sanshhan

Head Office

Mulayam Nagar Tilwa Road, (Santosh Foundation)
Public School) Gali Kuwan, Kannauj
Distt: Kannauj, Pin: 209728-27 (U.P.)

Branch Office

Ref: Date

To: Chief medical officer
District kannauj

Subject - Of 70 School Programme under National Tobacco Control programme at
Kannauj UP, For the Period from 4 December 2021 to 6 January 2022.

Honorarium to Resource Persons/Experts/any staff/firm

PAY - DETAIL

| SlNo | NAME/FIRM | DESIGNATION | ACCOUNT NO | BANK NAME | IFSC CODE | AMOUNT |
|------|----------------------------------|----------------------|------------------|----------------|-------------|----------|
| 1 | Abhishek Yadav | P. Coordinator (MSW) | 38723647648 | SBI | SBIN000664 | 35000/- |
| 2 | Surjii Kumar | Trainer/expert | 88622310002090 | Syndicate Bank | SYNB0008862 | 30000/- |
| 3 | Shivang Shrivastava | Trainer/expert | 50485340362 | IDBI | IDIB000M577 | 30000/- |
| 4 | Ranjana Yadav | Trainer/expert | 38723008134 | SBI | SBIN000664 | 50000/- |
| 5 | Ravi Kumar | Management/Trainer | 50180825206 | ALLAHABAD BANK | ALLA0212080 | 50000/- |
| 6 | Govind Singh | Management/Trainer | 50381755885 | ALLAHABAD BANK | ALLA0212080 | 50000/- |
| 7 | Om Hardware Kannauj | Paint Shop/Supplier | 762330110000051 | BANK OF INDIA | BKID0007623 | 30000/- |
| 8 | Tinku Art Painter Kannauj | Painter | 1198102000002950 | IDBI | IBKL0001198 | 40000/- |
| 9 | Vidyarthi Pustak Bhandar Kannauj | Stationery Supplier | 76022010000167 | BANK OF INDIA | BKID0007602 | 40000/- |
| 10 | Bals Ji Enterprises Kannauj | Printing Press | 25180210001868 | UCO BANK | UCBA0002518 | 105000/- |
| 11 | M/s Santosh Foundation | Refreshment | 2518021000199 | UCO BANK | UCBA0002518 | 140000/- |
| 12 | Nitin singh yadav | Conveyance Provider | 770810110010801 | BANK OF INDIA | BKID0007708 | 60000/- |
| 13 | Ashish kumar singh | Photographer | 760110110013957 | BANK OF INDIA | BKID0007601 | 10000/- |
| 14 | M/s Amresh yadav | Painter | 760910110014000 | BANK OF INDIA | BKID0007609 | 30000/- |

Signature

Shifa Ameen 2021



Offer Letter - Shifa

Offer Letter

November 22, 2021

To

Ms. Shifa Amin
Garden No.6, Plot No.10/B, Railbazar Eid Gha Cantt,
Kanpur,
Uttar Pradesh-208004

Dear Shifa,

We are pleased to confirm your employment with Sampark Foundation as Sampark Young Leader effective from 3rd January 2021. On a cost to company basis your Annualized CTC would be INR 206292/- (Two Lakhs Sixty-Two Thousand Ninety Two only) detail is effective post successful completion of your pre joining Induction program and after you report at your posting location. Your pre joining Induction program of 30 days would start from 23rd November 2021 till 22nd December 2021. The joining bonus will be Rs 5000/-.

Sampark Foundation believes in India's youth and believes in giving responsibility early and not late. We offer a unique 2-year leadership mentorship opportunity where you would begin with an intensive training where you would learn key skills like effective communication, impactful presentation, negotiation and convincing, public speaking in front of a group of 200 teachers, teaching skills and technology skills impacting lives of 70,000 children for 2 years. This is a full-time paid commitment in which we invest in the most promising young leaders to become India's best social entrepreneurs and change leaders. This is not a job but an opportunity you have to invest in your future. If you have the passion to learn, a desire to work hard, a heart for changing fortune of 7 million children, a stomach to travel into the interiors of India and finally an ambition to become a great Leader this is the right place for you. We give you the opportunity and a platform to impact lives including yours and you get compensated too.

On the date of joining, you would be required to submit the documents listed in Annexure III. Please note that the submission of all listed documents is essential for the validity of your appointment in the organization. This Offer Letter and all Annexures attached hereto constitute a valid and legally binding contract ('the Agreement') between Sampark Foundation and you. As confirmation of your acceptance with a day, please sign the duplicate copy of this Offer Letter and Annexures and submit the same. Welcome to our Organization! We look forward to a mutually fruitful association.


For Sampark Foundation Authorized Signatory

I accept the related terms and conditions. Name & Signature

A-176, Sector 40, Noida - 201301 | Tel : +91 120-4217680 | www.samparkfoundation.org

SAMPAR
A Foundation by Amrapali & Vineet

Saurabh Sagar 2021

